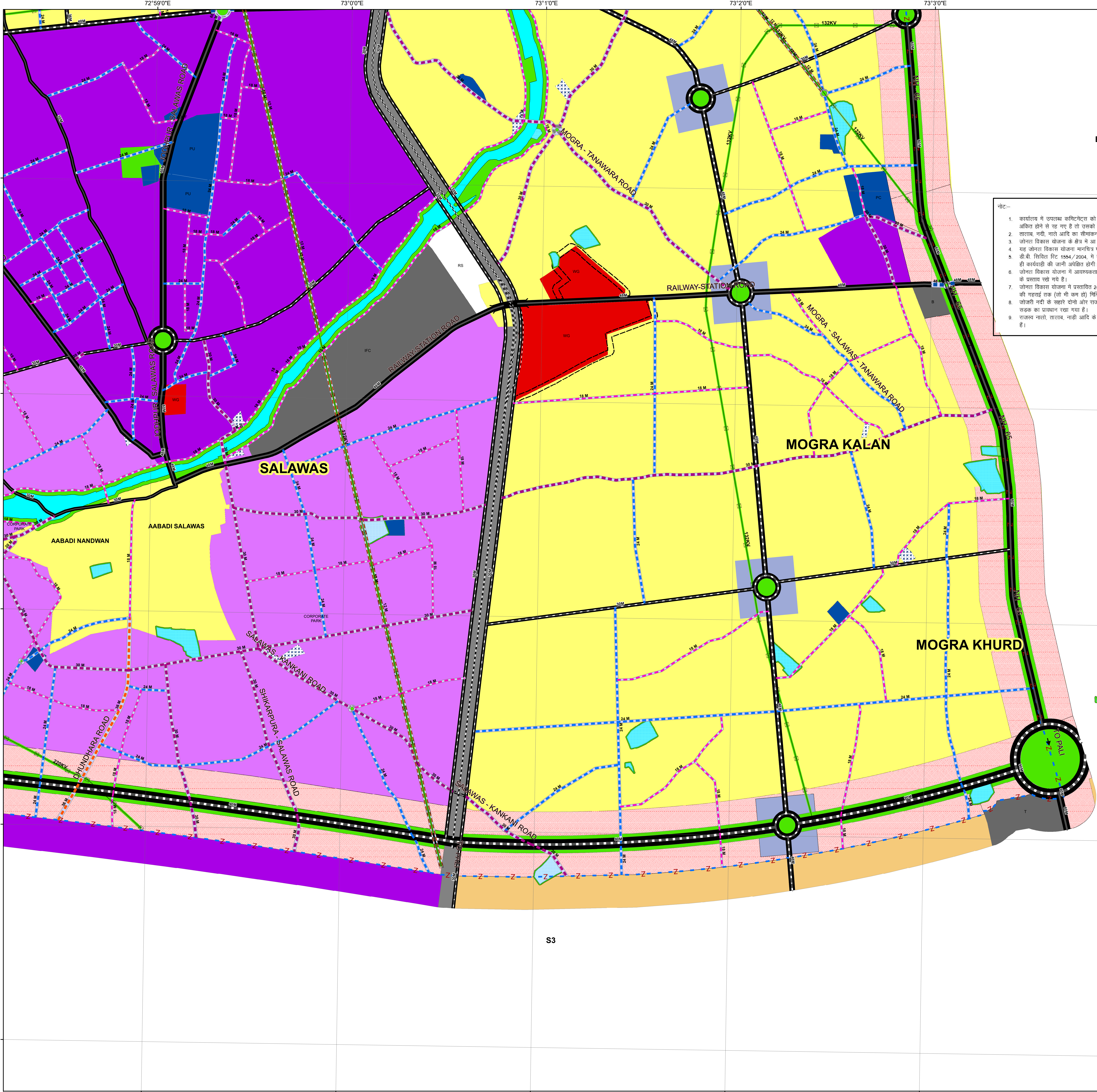
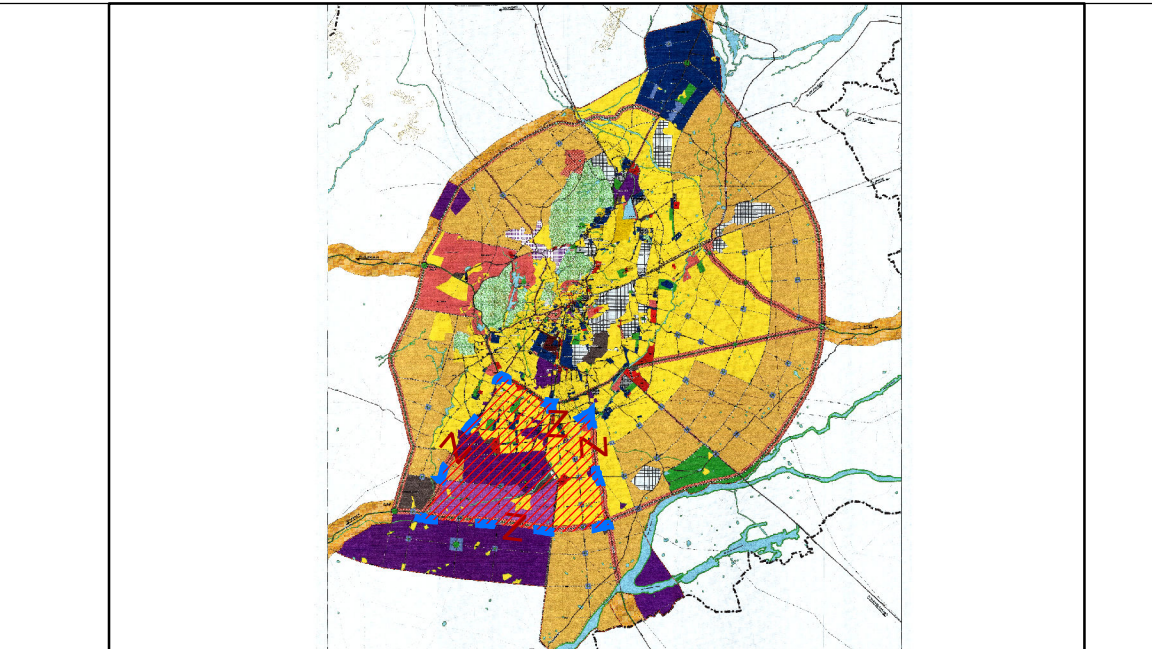




JODHPUR

ZONAL DEVELOPMENT PLAN - MP 2031

LOCATION MAP



LEGEND

RESIDENTIAL	
URBAN AREA (U1)	
URBAN AREA (U2)	
SPECIAL AREA	

COMMERCIAL	
RETAIL BUSINESS & GENERAL COMMERCIAL	
WAREHOUSING AND GODOWNS	
HOTEL	
FUEL STATION	

INDUSTRIAL / SPECIAL SCHEME	
INDUSTRIES	
CORPORATE PARK	

GOVERNMENTAL	
GOVERNMENT AND SEMI-GOVERNMENT OFFICES	
GOVERNMENT RESERVED AREAS	

RECREATIONAL	
PARKS, OPEN SPACES AND PLAY GROUNDS	

PUBLIC AND SEMI PUBLIC	
EDUCATIONAL	
UNIVERSITY/PROFESSIONAL COLLEGE/ COLLEGE/ SCHOOL	
MEDICAL	
HOSPITAL/PHC/DISPENSARY/ VETERINARY	
SOCIAL-CULTURAL	
RELIGIOUS	
COMMUNICATION FACILITIES	
POST OFFICE	
PUBLIC UTILITIES	
OTHER COMMUNITY FACILITIES	
CREMATION	
KABRISTAN/CEMETARY	

AGRICULTURE	
HORTICULTURE	
NURSERIES	
ALLIED ACTIVITIES	
DAIRIES	

MANMADE FEATURES	
HERITAGE FEATURES	
HIGH TENSION ELECTRIC LINE	

TRANSPORT NETWORK/ CIRCULATION	
NATIONAL HIGHWAY/ BYPASS	
STATE HIGHWAY	
MAJOR ROAD	
UNMETALLED ROAD	
BRIDGE/ CULVERT	
BROAD GAUGE RAILWAY LINE WITH RAILWAY STATION	
DRY PORT	
UNDERPASS	

WATER BODIES	
RIVER, STREAM	
LAKE/ POND	
EXISTING WATER BODIES	

BOUNDARIES	
ZONE BOUNDARY	

MASTER PLAN ROAD NETWORK	
EXISTING	PROPOSED
90M	RING ROAD
60M	NATIONAL HIGHWAY/ STATE HIGHWAY/ BYPASS
48M-60M	ARTERIAL ROAD
36M-48M	SUB ARTERIAL ROAD
24M-36M	MAJOR ROAD

PROPOSED SECTOR ROAD	
60 M ROAD	30 M ROAD
36 M ROAD	24 M ROAD
	18 M ROAD
	12 M ROAD
	CIRCLE

PROPOSED SECTOR PLAN LANDUSE	
PLANTATION BELT	H.T. LINE WITH GREEN BUFFER
KHASRA WATER BODIES	CIRCLE TO BE DESIGNED AS PER IRC

ZONAL DEVELOPMENT PLAN SOUTH ZONE - S2 (PART 4)	
AREA 16 HECTARE	

0 150 300 600 900 1,200 1,500 Meters	
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Map No. - 11	Date :	SCALE : 1:12000@A0
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TECHNICAL ADVISOR	WAPCOS LIMITED
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ASSISTANT TOWN PLANNER	DEPUTY TOWN PLANNER	EXECUTIVE ENGINEER	DEPUTY COMMISSIONER
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DIRECTOR PLANNING	SECRETARY	COMMISSIONER	CHAIRMAN
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